U.T. ADMINISTRATION OF DADRA AND NAGAR HAVELI AND DAMAN AND DIU SAMAGRA SHIKSHA, DNH & DD DIRECTORATE OF EDUCATION, DAMAN 396220

	PS (English Medium) OF (English Medium)	ck):- — Social	Scier	nce	○ E	nglish	y	Paste self- attested recent passport size Photograph
1.	Applicant's Name							
2.	Father's Name							
3.	Residential Address							
4.	Mobile No.							
5.	Email Id							
6.	Date of Birth							
7.	Age as on last date of application i.e 16/12/2021	Years		M	onths		Da	ays
	(Tick $$ in	the below	boxe	s as app	olicable)			
8.	Gender	Male			Fema	ale		
9.	Caste category (Whether SC/ST/OBC)	SC	ST	OE	BC U	Jn-reser	ved	
10.	Whether belongs to Physically Handicapped category or other Special Category	Yes			No			
11.	Marital Status	Married	d		Unma	ırried		
12.	Domicile of DNH/Daman/Diu	Yes			No			
13.	Education Qualification							
Sr. No.	Qualification		Board / University Year of Passin		0.0000	Percentage		
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Sr.			Wor	ked	
lo.	Name of the Organization/Department	Post held	From	To	Brief of service
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